



## Public Scoping Comment Form

We need your input. Please take a few minutes to provide your comments or questions for the USDA RUS Federal review process and return your completed comment form today or mail by September 21, 2009. Thank you.

Which meeting did you attend? 8-17-09 Ft Garland / Blanco Comm Center

Please check the following issues that are important to you for transmission line siting.

- |   |   |
|---|---|
| <input type="checkbox"/> Project Purpose and Need                                   | <input type="checkbox"/> Historic and Cultural Sites      |
| <input type="checkbox"/> Visual / Aesthetic Resources                               | <input type="checkbox"/> Radio or Television Interference |
| <input type="checkbox"/> Proximity to Residences                                    | <input type="checkbox"/> Noise                            |
| <input checked="" type="checkbox"/> Land Use (Agriculture, Residential, Recreation) | <input type="checkbox"/> Health and Safety                |
| <input type="checkbox"/> Water Resources (Floodplains, River Crossings)             | <input type="checkbox"/> Biological Resources             |
| <input type="checkbox"/> Other: _____   |   |

If you own property in one of the proposed corridors, please indicate all the existing uses of your property below:

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Agriculture           | <input checked="" type="checkbox"/> Residential | <input type="checkbox"/> Conservation Easement |
| <input checked="" type="checkbox"/> Commercial | <input type="checkbox"/> Industrial             | <input type="checkbox"/> Other: _____          |

Please provide your comments on the proposed project in the space provided below:

Desc: S.L.V.R. Unit 1 Blk 10 Lot 8  
1. Preserve the use of the Mono Pole over the cattle structure.  
2. Would like for the power line not go near my property but would not oppose since the area does need the infrastructure to modernize.  
3. Line 26 seems to be the most appropriate for the project would be willing to talk.

Desc: SDGR Unit C-2 Blk 189 Lot 3408  
1. Oppose the cable line route 40 would like for line "34" & "39" option  
not interested at all on Line 40, again send it closer to state road US160.

Thank you

*[Signature]*

I-296-001

### I-296-001: Visual and Aesthetic (In Review)

Your email/letter/comment form has been received and your comment noted. Potential impacts to visual and aesthetic resources from the proposed project and mitigation measures will be addressed in the Environmental Impact Statement.

The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at

<http://www.usda.gov/rus/water/ees/ea.htm>.

TAPE HERE (DO NOT STAPLE)

25 JUL 2009 PM 3:1



1400 Independence Ave. SW, MAIL STOP 1571  
Washington, DC 20250-1571



Dennis Rankin  
1400 Independence Ave. SW, MAIL STOP 1571  
Washington, DC 20250-1571

20250+1571



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THANK YOU FOR TAKING THE TIME TO PARTICIPATE.

Please submit comments by the following means:

- Leave this form at the public scoping meeting.
- Mail the form or a letter to the address above.
- Submit comments electronically at [www.scootransmission.com](http://www.scootransmission.com)

Please submit your comments by September 21, 2009.

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Please tell us how to reach you.

CONTACT INFORMATION

Name: Frank D Garcia

Representing (Optional): \_\_\_\_\_

Mailing Address: 1100 Alvarado Dr SE #109

City: Albuquerque State: NM Zip Code: 87108

Daytime Phone (Optional): \_\_\_\_\_

If you would like to receive electronic newsletters on the project, please provide an email address: cadfrnk88@yahoo.com

Please fold this form letter style if you choose to mail it without an envelope. Make sure that your contact information is facing inward when mailing.